

**D. MURALIDHAR REDDY, IAS** H.No.54-16-1/14/D, 3rd Floor,  
Managing Director Road No.2, Central Excise Colony, Andhra  
**SWACHHA ANDHRA CORPORATION** Loyal College Road, Vijayawada-520008. A.P.  
**MA&UD Dept., GoAP** Telefax : 0866 2456708  
URL : [www.sac.ap.gov.in](http://www.sac.ap.gov.in)  
Email :  
swachhaandhra2015@gmail.com

Lr. No.12/SAC/CE/SWM/2019-20 Dt. **20/06/2019**

Sub: MA&UD Department – Swachha Andhra Corporation – SWM

Chirala Municipality – Procurement of  
Equipment/Machinery - Funds released – Regarding.  
Ref:1. Proc.No.24/SAC/MD/MA&UD/SWM/2019–20.Dt:26-05-2019.  
2. Proc.No.21/SAC/CE/MA&UD/SWM/Infra structure /  
2018– 19,Dt.:08-11-2018.

Sanction was accorded vide reference 1<sup>st</sup> cited to release an amount of Rs.90.00 Lakhs to the Equipment/Machinery sanctioned vide reference 2<sup>nd</sup> cited above to Chirala Municipality.

Accordingly an amount of Rs. 90.00 Lakhs was released to Chirala Municipality to the Equipment/Machinery sanctioned vide reference 2<sup>nd</sup> and deposited into the ULB account vide Chq.No.000246 ,Dt:19.06.2019 through ICICI bank.

Hence the Commissioner, Chirala Municipality is requested to confirm the receipt of the above amount and to complete the procurement of above Equipment/Machinery duly utilizing the said amount and submit the UC to this office at an early date.

Yours faithfully

**D MURALIDHAR REDDY, IAS, MD(DMR)-  
SAC, O/o MANAGING DIRECTOR-SAC**

Managing Director

To

The Commissioner Chirala Municipality.

Copy submitted to the Secretary, MA&UD Department for favour of information.

Copy submitted to the Director of Municipal Administration for favour of information.

Copy to RDMA, Guntur for favour of information.

