

To
All the Superintending Engineers,
RWS & S Department.

File.No: 88(7)/SAM/COO(S)/GEN/2017, dt:15.03.2108

Sub: SAC-Depute the ZSBPs for one day orientation programme about the Satyagrah se Swachhagrah event at Champaran, Bihar – Requested –Reg.

Ref: 1. No.S-14014/3/2018-SBM, dt:06.03.2018, of the Director, SBM(G), Ministry of Drinking Water and Sanitation (MoDWS) Department.

2. Mail received, dt:15.03.2018, of the State Coordinatotr

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Attention is invited to the subject and reference cited.

Vide reference cited, the Director, SBM(G), MoDWS department has informed that the Ministry of MoDWS is commemorating the Mahatma Gandhi's Satyagraha Centenary at Champaran (Bihar) through a "Satyagrah-se-Swachhagrah" event on 10th of April, 2018. As a build-up to the occasion, more than 10,000 swachhagrahis across the country will be deployed in various districts of Bihar to trigger the villages for sanitation and hygiene outcomes. These Swachhagrahis will work with the fellow Swachhagrahis of Bihar from 3rd April to 9th April, 2018 that will culminate at East Champaran on 10th April, 2018. The Swachhagrahis will be trained in two phases (before arriving to Bihar at their native place and after arriving to Bihar at the district where they will be deputed) on Community Approaches to Sanitation (CAS) with the support of UNICEF.

As per the instructions of the Joint Secretary, SBM(G), during the VC on 12.03.2018, one day orientation programme about the event "Sathyagrah Se Swachhagrah" at Champaran,Bihar with all ZSBPs and Swachhagrahis nominated for the above event will be organised by Unicef at Unicef Regional center in APHRDI,Bapatla on 20th March,2018. The tentative schedule is herewith enclosed.

Therefore, it is requested to depute ZSBPs along with Swachhagrahies nominated from the districts for the one day orientation programme for the Sathyagrah Se Swachhagrah" event.

Yours faithfully,
D MURALIDHAR

REDDY,IAS

MANAGING DIRECTOR

Encl: As above.

Copy to all the ZSBPs for information.

Signature Not Verified

Digitally signed by D Muralidhar Reddy
Date: 2018.03.15 16:42:45 IST
Reason: Approved



No.S-14014/3/2018-SBM
Government of India
Ministry of Drinking Water and Sanitation
Swachh Bharat Mission (Gramin)

4th Floor. Pt.DD Antyodaya Bhawan
CGO Complex, Lodhi Road
New Delhi - 110003

6th March, 2018

To

Additional Chief Secretary/Principal Secretary/Secretary in-Charge
(Rural Sanitation)
All States (Except Bihar)/UTs

Madam/Sir,

The Ministry of Drinking Water and Sanitation, Government of India, is commemorating the Mahatma Gandhi's Satyagraha Centenary at Champaran (Bihar) through a "Satyagrah-se-Swachhagrah" event on 10th of April, 2018. As a build-up to the occasion, more than 10,000 Swachhagrahis from across the country will be deployed in various districts of Bihar to trigger the villages for sanitation and hygiene outcomes.


2. These Swachhagrahis will work with the fellow Swachhagrahis of Bihar from 3rd April to 9th April, 2018 that will culminate at East Champaran on 10th April, 2018. The Swachhagrahis will be trained in two phases (before arriving to Bihar at their native place and after arriving to Bihar at the district where they will be deputed) on Community Approaches to Sanitation (CAS) with the support of UNICEF.

3. The first level of the orientation training will be conducted on 12th March, 2018 through Video Conferencing (VC) and shall be chaired by Shri Arun Baroka, Joint Secretary (SBM-G), MDWS.

4. It is requested that you may kindly depute Mission Director/State Coordinator, State Consultant, State-level Zila Swachh Bharat Preraks for this two-hour Orientation. The Orientation will be conducted in two phases for the States as mentioned below:

- UP/Chhattisgarh/Jharkhand/MP/Rajasthan/Haryana/Punjab/Odisha/Uttarakhand/Himachal Pradesh/Tamil Nadu/AP/Telangana/Karnataka
(12th March, 2018 from 11:00 hrs. to 12:00 hrs.)
- Maharashtra/Gujarat/Goa/WestBengal/Meghalaya/Assam/Mizoram/Nagaland/Tripura/Manipur/Sikkim/Arunachal Pradesh/UTs – Andaman & Nicobar Island, D&N Haveli, Daman & Diu, Puducherry
(12th March, 2018 from 15:00 hrs. to 16:00 hrs.)

Yours faithfully,


(Dr. Sonali Ghosh)
Director (SBM-G)

Copy to:

1. Mission Director/State Coordinator of All States(Except Bihar)/UTs
2. Technical Director, NIC, MDWS
3. Shri Sujoy Mozumdar, UNICEF



SURESH BABU KOMMURU <coorswachhandhra@gmail.com>

Fwd: Tentative Schedule- 20.3.2018 - Reg

1 message

Manmohan Godavarti <manmohan.godavarti@gmail.com>
To: coorswachhandhra@gmail.com

Thu, Mar 15, 2018 at 12:01 PM

Respected sir

As part of action points from the VC by JS Shri Arun Baroka of Ministry of Drinking Water & Sanitation,GOI on 12 th March,2018 ,Swachha grahies and ZSBPs have to undergo one day orientation programme about the event "Sathyagrah Sey Swachhagrah" at Champaran,Bihar organised by Unicef at Unicef Regional center in APHRDI,Bapatla on 20 th March,2018.

Therefore,It is requested to depute ZSBPs from districts along with Swachhagrahies nominated from the districts to reach the venue before 9 am on 20 th March,2018.

Thanking you sir

Best Regards

G Manmohan
State Coordinator
SBM-G

Please find attached Agenda for proposed orientation,Kindly

----- Forwarded message -----

From: **Mahendranath Chowdary** <mahendranathmsw@gmail.com>

Date: Thu, Mar 15, 2018 at 11:27 AM

Subject: Tentative Schedule- 20.3.2018 - Reg

To: manmohan.godavarti@gmail.com

PFA

With regards,

Ravilla Mahendranath Chowdary,

State Consultant WASH for Andhra Pradesh - Supported by UNICEF.

+91 9885085025

mahendranathmsw@gmail.com

Virus-free. www.avast.com**SG Schedule APHRDI 20.3.2018.docx**

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One day orientation to Swachhagrahis on Community Approaches to Sanitation

Date: 20.3.2018

Venue: APHRDI, Bapatla

Tentative Schedule

9.00-9.15	Registration
9.15-9.45	Inauguration
9.45-10.15	Brief on Champaran Tour
10.15-10.30	Tea break
10.30- 11.15	In house Session on Community Approaches to Sanitation
11.15-12.00	Triggering
12.00-13.00	Group Work activity for ODF Sustainability
13.00-13.45	Lunch
13.45- 14.15	Group wise presentation
14.15-15.15	Sharing of Champions voices
15.15-15.30	Brief on travel plan (Check list)
15.30-16.00	Conclusion/ valedictory