

To

All the District Collectors
Andhra Pradesh

File No: 77(6)/SAC/COO(S)2016, dt.30.8.2017

Sir,

Sub: SAC-Selection of Awards in various categories and sub-categories from the districts-Reg.

Ref: G.O. Rt.No.596, dt.29.08.2017, from Principal Secretary, MA & UD, GoAP.

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Attention is invited to the subject and reference cited and please finds enclosed copy of G.O.cited.

It is requested to issue a press note giving wide publicity regarding Swachha Andhra awards through DPRO and constitute district level committee for selection of award winners under different categories. The 1st place winners under different categories shall be sent to respective departments on or before 20th of September, 2017 so as to finalize the awards at state level. The timelines which are mentioned here under may be strictly followed.

- On 31st August, 2017, notification for the Swachh Andhra Awards should be issued through newspaper advertisements, social media and e-mails to all ULBs and all GPs and also through teleconference with officials and non-officials.
- Last date for submission of nominations is September 8th, 2017.
- Third party may be constituted at district level and may be deployed to carryout physical verification of the facts mentioned in the nominations. Third party shall record photographs and videos during physical verification.
- The third party will submit their reports on or before the 15th September, 2017 to the District level committee.
- On September, 20th, District level committee will finalize the district level awards **(only one award for each sub-category) and same shall be sent to respective departments for State level selection.**

- For each nomination, the third party report shall be enclosed.
- Each district will send the list of awardees category wise to their respective departments at State level and HODs (Principal Secretary/Commissioner/MD) will receive 13 nominations at state level and the HODs have to finalize one award from the all 13 nominations that they have received.
- The state level awards will be announced and distributed on 2nd October 2017 to all the winners under different categories.

Therefore, once again it is requested to show your bestow personal attention and go through the contents of G.O. and take necessary action accordingly as the final stage of awards at state level have to be distributed by 2nd October, 2017.

Yours faithfully,
D MURALIDHAR REDDY, IAS
MANAGING DIRECTOR

Encl: As above

Copy to Executive Vice-Chairman Swachh Andhra Mission for information.

Copy to Director of Municipal Administration, Guntur for information.

Copy to the all Municipal Commissioners for information and necessary action.

Signature Not Verified

Digitally signed by D
Muralidhar Reddy
Date: 2017.08.30 18:34:25 IST
Reason: Approved



GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Swachha Andhra Pradesh - Swachha Andhra Awards-Constitution Of State Level and District Level Committees for identification of parties under various Categories and Sub categories at various levels from Tribal Hamlet to Municipal Corporation for the Swachha Andhra Awards 2017 - Orders - Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (B2) DEPARTMENT

G.O.RT.No. 596

Dated: 29-08-2017

Read:

Note from the Managing Director, Swachha Andhra Corporation.

ORDER:

Government of Andhra Pradesh has established the Swachha Andhra Corporation in lines with the Swachha Bharat Mission and for making huge efforts in achieving total sanitation by eliminating open defecation, eradicating manual scavenging, ensuring hygienic solid and liquid Waste Management, and supporting information, education and communication and capacity building activities to maintain the cleanliness and hygiene in urban and rural areas of the State. This will be possible due to a combination of political will, administrative acumen, operational excellence, and citizen support.

2. Government as part of this, has decided to organize awards program, expanding on lines of Swachh Survekshan evolution and awards will be given away at a public function on October 2, 2017. The objectives of the Swachha Andhra Awards and categories under which the awards will be given are as follows:

a) Objectives of Swachha Andhra Awards:

The main objects of Swachha Andhra Awards are as follows:

1. To recognize, inspire and celebrate excellence in sanitation management across different categories in urban and rural local bodies.
2. To showcase innovative, inspiring and sustainable models.
3. To honor individuals and institutions from government and non-government agencies associated with sanitation improvement.
4. Identification of best practices, innovation and indigenization and transfer of technology.

b) Categories for Swachha Andhra Awards:

The Swachha Andhra Awards include 11 categories & 41 sub-categories in respect of Districts and 11 categories & 44 sub-categories at State level Awards will be given to ULBs, temples, bus stations, resident welfare associations, tourist spots, schools and others.

3. In order to identify the parties under various categories and Subcategories at various levels from Tribal Hamlet to Municipal Corporations in the state, for the Swachha Andhra Awards 2017, Government has decided the District and State Level Committees with the following composition and Award Categories and Sub-Categories:

District level selection committee:

| | | |
|----|--|-----------------|
| 1. | District Collector- | Chairman |
| 2. | Chief Executive Officer - Zillaparishad- | Member convener |
| 3. | D.P.O | Member |
| 4. | Superintendent Engineer - Rural Water & Sanitation | Member |
| 5. | Regional Director of Municipal Administration | Member |
| 6. | District Medical & Health Officer | Member |
| 7. | Nominee of the third party Agency | Member |

District Level Award Categories & Sub-Categories

| Sl.No. | Name of the Category | No. | Sub-category |
|------------|--|-----|---|
| I | Best Local body | 1 | Major Panchayath |
| | | 2 | Minor Panchayath |
| | | 3 | Hamlet |
| | | 4 | Tribal hamlet |
| | | 5 | Municipal Corporation and selection grade municipality |
| | | 6 | Grade -I Municipality |
| | | 7 | Grade - II Municipality |
| | | 8 | Grade - III Municipality |
| II | Residential Welfare Association | 9 | Special Grade Municipality |
| | | 10 | Municipal Corporations |
| | | 11 | AMRUT Towns (Population >1lakh) |
| | | 12 | All other ulb's |
| III | Parks | 13 | Municipal Corporations & Selection Grade Municipalities |
| | | 14 | AMRUT Towns (Population >1lakh) |
| | | 15 | All other ulb's/ All Gramapanchayaths |

| | | | |
|-------------|--|------------|---|
| IV | Schools | | (a) HighSchools |
| | | 16 | Municipal Corporations & Selection grade municipalities |
| | | 17 | AMRUT Towns (Population >1lakh) |
| | | 18 | All other ulb's and all rural areas |
| | | (b) | (b)Pre- Schools(Angawadi) /Primary/Upper primary |
| | | 19 | Municipal Corporations&Selection grade municipalities |
| | | 20 | AMRUT Towns (Population >1lakh) |
| | | 21 | All otherulb's and all gramapanchayaths |
| V | Hospitals | 22 | Area Hospital |
| | | 23 | Community Health centre |
| | | 24 | Primary Health Centre |
| | | 25 | Urban Health Centre |
| VI | Industrial Area of Local Authority (IALA) | 26 | Best IALA in the district |
| VII | Bus Station Facilities | 27 | A Category |
| | | 28 | B Category |
| | | 29 | C Category |
| VIII | Place of Worship | 30 | 6A Category |
| | | 31 | 6B Category |
| | | 32 | 6C Category |
| IX | Tourism Spots | 33 | River/lake front /canal front |
| | | 34 | Hill station |
| | | 35 | Heritage |
| X | Public Toilet | 36 | Municipal Corporations & Selection grade Municipalities |
| | | 37 | AMRUT Towns (Population >1lakh) |
| | | 38 | All other ulb's/ All Gramapanchyaths |
| XI | Community Toilet | 39 | Municipal Corporations & Selection grade Municipalities |
| | | 40 | AMRUT Towns (Population >1lakh) |
| | | 41 | All other ulb's/ All Gramapanchyaths |

State level Selection Committee:

| SI.No | Members | Designation | Awards to be finalized |
|--------------|--|--------------------|---|
| 1. | Executive Vice Chairman- Swachh Andhra Mission | Chairman | This committee shall finalize the awards under the category of Best Local Body, Residential Welfare Area, Parks, Public |
| 2. | Principal Secretary of the PR&RD | Co-Chairman | |
| 3. | Principal Secretary of the MA&UD | Co-Chairman | |
| 4. | C.E.O-Swachh Andhra | Member Convener | |
| 5. | Director of Municipal Administration | Member | |
| 6. | Commissioner PR&RD | Member | |

| | | | |
|----|-----------------------------------|--------|---|
| 7. | Nominee of the third party agency | Member | Toilets and Community Toilets Covering Serial Numbers I, II, III, X and XI. |
|----|-----------------------------------|--------|---|

School Selection Committee:

| SI.No | Members | Designation | Awards to be finalized |
|-------|---|-----------------|--|
| 1. | Principal Secretary of Higher Education | Chairman | This committee shall finalize the awards under the category of Schools covering the serial Number IV |
| 2. | Director-WD & CW | Co-Chairman | |
| 3. | Commissioner-School Education | Member Convener | |
| 4. | Project Officer, SSA | Member | |
| 5. | | Member | |
| 6. | | Member | |
| 7. | | Member | |

Hospital Selection Committee:

| SI.No | Members | Designation | Awards to be finalized |
|-------|---|-----------------|---|
| 1. | Principal Secretary of Medical, Family and Health care | Chairman | This committee shall finalize the awards under the category of Hospitals covering the serial Number V |
| 2. | Director of Medical Administration | Co-Chairman | |
| 3. | Commissioner- of Family welfare | Member Convener | |
| 4. | Director, AP vaidya vidhana parishad | Member | |
| 5. | MD, AP Health, Medical Housing and infrastructure Development Corporation | Member | |
| 6. | | Member | |
| 7. | | Member | |

Industrial Area of Local Authority (IALA) Selection Committee:

| SI.No | Members | Designation | Awards to be finalized |
|-------|-----------------------------------|-----------------|---|
| 1. | Principal Secretary of Industries | Chairman | This committee shall finalize the awards under the category of Industrial Area of Local Authority |
| 2. | Commissioner of Industries | Member Convener | |
| 3. | MD of APPIIC | Member | |

| | | | |
|----|-----------|--------|-------------------------------|
| 2. | MD, APIDC | Member | covering the serial Number VI |
| 5. | | Member | |
| 6. | | Member | |
| 7. | | Member | |

Bus Station Selection Committee

| SI.No | Members | Designation | Awards to be finalized |
|-------|----------------------------------|-----------------|--|
| 1. | Principal Secretary of Transport | Chairman | This committee shall finalize the awards under the category of Bus Station Facilities covering the serial Number VII |
| 2. | Commissioner of Transport | Co-Chairman | |
| 3. | MD APSRTC | Member Convener | |
| 2. | | Member | |
| 5. | | Member | |
| 6. | | Member | |
| 7. | | Member | |

Place of Worship Selection Committee

| SI.No | Members | Designation | Awards to be finalized |
|-------|---|-----------------|---|
| 1. | Special Chief Secretary of Endowment Department | Chairman | This committee shall finalize the awards under the category of Place of Worship covering the serial Number VIII |
| 2. | Commissioner of Endowments | Member Convener | |
| 3. | Deputy Commissioner | Member | |
| 2. | Joint Commissioner | Member | |
| 5. | | Member | |
| 6. | | Member | |
| 7. | | Member | |

Tourism Spots Selection Committee

| SI.No | Members | Designation | Awards to be finalized |
|-------|----------------------|-----------------|---|
| 1. | Secretary of Tourism | Chairman | This committee shall finalize the awards under the category of Tourism Spots covering the serial Number IX. |
| 2. | MD of Tourism | Member Convener | |
| 3. | Deputy Commissioner | Member | |
| 2. | | Member | |
| 5. | | Member | |
| 6. | | Member | |
| 7. | | Member | |

State Level Award Categories & Sub-Categories

| Sl.No. | Name of the Category | No. | Sub-category |
|--------|---------------------------------|-----|---|
| I | Best Local body | 1 | Major Panchayath |
| | | 2 | Minor Panchayath |
| | | 3 | Hamlet |
| | | 4 | Tribal hamlet |
| | | 5 | Municipal Corporation & Selection Grade municipality |
| | | 6 | Grade -I Municipality |
| | | 7 | Grade - II Municipality |
| | | 8 | Grade - III Municipality |
| | | 9 | Special Grade Municipality |
| II | Residential Welfare Association | 10 | Municipal Corporations & Selection grade municipalities |
| | | 11 | AMRUT Towns (Population >1lakh) |
| | | 12 | All other ulb's/ All Gramapanchyaths |
| III | Parks | 13 | Municipal Corporations & Selection Grade Municipalities |
| | | 14 | AMRUT Towns (Population >1lakh) |
| | | 15 | All other ulb's/ All Gramapanchyaths |
| IV | Schools | | a) High Schools |
| | | 16 | Municipal Corporations & Section grade municipalities |
| | | 17 | AMRUT Towns (Population >1lakh) |
| | | 18 | All other ulb's/ All Gramapanchyath's |
| | | | b).Pre-Schools(Anganwadi) /Primary/Upper primary |
| | | 19 | Municipal Corporations & Selection grade municipality |
| | | 20 | AMRUT Towns (Population >1lakh) |
| | | 21 | All other ulb's/All Gramapanchayaths |

| | | | |
|-------------|--|----|---|
| V | Hospitals | 22 | Government General Hospital |
| | | 23 | District HQ Hospital |
| | | 24 | Area Hospital |
| | | 25 | Community Health Centre |
| | | 26 | Urban Health Centre |
| | | 27 | Primary Health centre |
| VI | Industrial Area of Local Authority (IALA) | 28 | Best IALA |
| VII | Bus Station Facilities | 29 | A Category |
| | | 30 | B Category |
| | | 31 | C Category |
| VIII | Place of Worship | 32 | 6A Category |
| | | 33 | 6B Category |
| | | 34 | 6C Category |
| IX | TourismSpots | 35 | Beach |
| | | 36 | River/lake front /canal |
| | | 37 | Hill station |
| | | 38 | Heritage |
| X | Public Toilet | 39 | Municipal Corporations & Selection grade municipality |
| | | 40 | AMRUT Towns (Population >1lakh) |
| | | 41 | All other ulb's/All Gramapanchayaths |
| XI | Community Toilet | 42 | Municipal Corporations & Selection grade municipality |
| | | 43 | AMRUT Towns (Population >1 lakh) |
| | | 44 | All other ulb's/ All Gramapanchyaths |

4. Government also decided to fix the timeline for Swachha Andhra Awards 2017 as follows:

- On August 28, 2017, notification for the Swachh Andhra Awards should be issued through newspaper advertisements, social media and e-mails to all ULBs and all GPs and also through teleconference with officials and non-officials.
- Last date for submission of nominations September 8, 2017.
- Third party will be deployed to carry out physical verification of the facts mentioned nominations. Third party shall record photographs and videos during physical verification.
- The third party will submit their reports on or before 15th September, 2017.
- On September 20th, District level committee will finalize the district level awards **(only one award for each sub- category)**

- For each nomination, the third party report shall be enclosed.
- Each district will send the list of awardees category wise to their respective departments at State level and HODs (Principal Secretary / Commissioner / MD) will receive 13 nominations at state level and the HODs have to finalize one award from the all 13 nominations that they have received.
- The state level awards will be announced and distributed on 2nd October 2017 to all the winners under different categories.

5. The Managing Director, Swachha Andhra Corporation, Vijayawada, shall take immediate further necessary action, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Managing Director, Swachha Andhra Corporation, Vijayawada.

The Director of Municipal Administration, A.P. Guntur.

Copy to: The PR&RD Department

The PS to Spl.CS to Hon'ble CM.

OSD to Hon'ble Minister for (MA&UD)

PS to Hon'ble Minister for (PR&RD, IT)

PS to Prl.Secretary to Government, PR&RD Department.

PS to Prl.Secretary to Government, MA&UD Department

PS to Prl.Secretary to Government, Higher Education Department

PS to Prl.Secretary to Government, Medical, Health and Family Welfare Department.

PS to Prl.Secretary to Government, Industries Department

PS to Prl.Secretary to Government, Transport Department

PS to Prl.Secretary to Government, Endowments Department

PS to Prl.Secretary to Government, Tourism Department.

Sf/Sc.

FORWARDED:: BY ORDER

SECTION OFFICE