

To  
The Member Secretaries, DWSC's & Superintending Engineers, RWS&S Dept,  
ANTP, CTR, KSN, KNL, NLR, VSP, VZM & WG  
Andhra Pradesh.

File No.88(9)/SAM/COO(S)/GEN/2017, Dt: 16/09/2017

Sir,

Sub: SAC-SBM(G) –Release of amounts to the DWSCs under IEC & Administrative components of SBM(G)– Reg.

Ref: Requests made by the Member Secretaries, DWSC's & Superintending Engineers, RWS&S Dept. of West Godavari and Kurnool Districts.

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Vide ref cited the Member Secretaries, DWSC's & Superintending Engineers, RWS&S Dept. of West Godavari and Kurnool Districts have requested to release Rs.2.00 crores and Rs. 13.00 lakhs to meet IEC and admn. expenditures. Hence, it is decided to release funds to the Districts based on the requirement and eligibility under IEC and admn. components of SBM(G) and also to meet the expenditure of the fortnight events like Swachhata Pakwada, Swachhata Hi Sewa etc.,  
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Further it is to inform that an amount of Rs.4.00 Crores is released through RTGS from SBM(G) funds to the following Member Secretaries, DWSC's & Superintending Engineers, RWS&S Dept. to meet IEC and admn expenditures. The details of releases are as follows.

Sl.No	Name of the District	Amount (Rs. In lakhs)
1	Ananthapur	50.00
2	Chittoor	50.00
3	Krishna	50.00
4	Kurnool	50.00
5	Nellore	50.00
6	Visakhapatnam	50.00
7	Vizianagram	50.00
8	West Godavari	50.00
	<b>TOTAL</b>	<b>400.00</b>

The Member Secretaries, DWSC's & Superintending Engineers, RWS&S Dept. are requested to utilize the funds only for IEC, A & OE and fortnight cleanliness activities duly obtaining the orders of the Chairman, DWSC and also as per the guidelines of SBM(G) programme. Also it is to inform that not to divert / mis-utilize the funds for other purposes.

Therefore all the Member Secretaries, DWSC's & Superintending Engineers, RWS&S Dept. are once again requested to follow the instructions scrupulously. and also update the expenditure details in IMIS immediately as and the amounts are utilized.

Yours faithfully,  
**D MURALIDHAR REDDY, IAS**  
**MANAGING DIRECTOR**

Copy submitted to the Principal Secretary, PR & RWS for information.

